

The Doctrine of Reconciliation

Arthur W. Pink



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Three considerations have influenced us in the selection of this theme. First, a desire to preserve the balance of Truth. Second, because of a felt need of again bringing conspicuously before our readers "the cross of our Lord Jesus Christ." Third, because it treats of an aspect of the Gospel which receives scant attention in the modern pulpit. "What is meant by 'a reconciled God,' an expression which some of the Lord's children, even great and good men, have made use of? I believe that the Lord Jehovah from all eternity foresaw the fall, and provided means to save those whom He had chosen in Christ, consistent with all His attributes, holiness, justice, etc. Now, as love was the moving cause, how can the word 'reconcile' be correctly used in respect of God? Does it not imply a change? If it does, how can it be correctly used in reference to God?" Arthur Walkington Pink was an English Christian evangelist and Biblical scholar known for his staunchly Calvinist and Puritan-like teachings. Though born to Christian parents, prior to conversion he migrated into a Theosophical society (an occult gnostic group popular in England during that time), and quickly rose in prominence within their ranks. His conversion came from his father's patient admonitions from Scripture. It was the verse, Proverbs 14:12, 'there is a way which seemeth right unto a man, but the end thereof are the ways of death,' which particularly struck his heart and compelled him to renounce Theosophy and follow Jesus.



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